

EXPOSING THE COUNTERFEIT GOSPEL



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Disclosure Statement

This booklet is not written to indict, accuse, or suggest that anyone is intentionally teaching a counterfeit gospel. The purpose is to illustrate a spiritual truth using a natural example.

I once received counterfeit money without knowing it was counterfeit. It looked real, it felt real, and I carried it with confidence. It wasn't until I tried to spend it that I discovered it had no value. The person who gave it to me did not necessarily intend harm — but nevertheless, I was left holding something false.

In the same way, many believers and teachers may unknowingly circulate what I call a “counterfeit gospel.” It is not always intentional. Often it is the subtlety of the enemy, who specializes in **misinformation** — missing information. When parts of the truth are left out, or when human wisdom is added to God’s Word, the result is a message that looks spiritual but lacks the power of Christ.

This is why we must return to the **simplicity of the gospel of Jesus Christ**. Paul warned us not to think beyond what is written (1 Corinthians 4:6). Our calling is not to clutter the message with unnecessary information, but to simply explain the Scriptures as they are written.

The true gospel is pure, simple, and powerful. It is Jesus Christ — His death, burial, and resurrection — ministered without addition or subtraction. My prayer is that this booklet helps us all discern the difference between the

counterfeit and the true, so that we may walk in freedom and help others do the same.

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Introduction: Why This Book Matters

I have seen and experienced firsthand how many believers struggle with issues that church attendance alone does not solve. They serve faithfully, they sit in pews week after week, yet they remain bound, discouraged, or fruitless. Why? Because what they are hearing is not always the **pure gospel of Jesus Christ.**

There is a counterfeit gospel in circulation today. It looks spiritual, it sounds good, but when tested against the Word of God and the trials of life, it fails. Like counterfeit money, it cannot purchase freedom, healing, or transformation that one is truly desiring. **(important note: You will never discover the counterfeit until you desire true results of change in your life.)**

Paul warned the Galatians:

“I am astonished that you are so quickly deserting the one who called you to live in the grace of Christ and are turning to a different gospel — which is really no gospel at all. Evidently some people are throwing you into confusion and are trying to pervert the gospel of Christ.” — Galatians 1:6–7 (NIV)

This book is written to expose that counterfeit and to call believers back to the **simplicity and purity of Christ-centered faith.** My prayer is that as you read, your ears will be tuned to hear Jesus, your heart will be strengthened in His finished work, and your life will bear fruit that glorifies Him.

Part 1: Unmasking the Counterfeit

Opening Statement

In this first part of *Exposing the Counterfeit Gospel*, you will discover the danger of counterfeit messages that look spiritual but lack the power of Christ. Many believers remain bound because they are hearing a gospel mixed with human wisdom instead of the pure truth of Jesus Christ. This section will help you identify the counterfeit and understand why only the true gospel sets people free.

In Section 1: The Danger of Counterfeit, you will learn how counterfeit gospels resemble the truth but fail to produce freedom, healing, or transformation.

In Section 2: Scriptural Case Studies, you will see examples from the Bible of people who remained bound in religion until Jesus Himself ministered to them, showing that only Christ brings true deliverance.

In Section 3: Identifying the Counterfeit Gospel, you will discover how false messages mix human wisdom with scripture, shift focus away from Christ's finished work, and leave believers fruitless.

Section 1: The Danger of Counterfeit

Counterfeit money looks convincing. It carries the right colors, the right symbols, even the right texture. But when tested, it fails. It cannot purchase anything of real value.

So it is with the counterfeit gospel. It may sound spiritual, even comforting, but when tested against the trials of life, it produces no fruit. It cannot heal the broken, deliver the bound, or transform the sinner. It looks like truth, but it lacks the power of truth.

Jesus Himself declared:

“You will know the truth, and the truth will set you free.” — John 8:32 (NIV)

The counterfeit gospel cannot set anyone free because it is not the truth. It may soothe emotions for a moment, but it cannot break chains. It may inspire temporary zeal, but it cannot impart eternal life.

Paul warned the Corinthians:

“For if someone comes and proclaims another Jesus than the one we proclaimed, or if you receive a different spirit from the one you received, or a different gospel from the one you accepted, you put up with it readily enough.” — 2 Corinthians 11:4 (ESV)

The danger is subtle. A counterfeit gospel often uses the name of God, quotes scripture out of context, and appeals

to human wisdom. It may sound religious, but it does not minister Jesus Christ — His authority, His love, His healing, His provision. It replaces Christ with self-effort, philosophy, or emotional comfort.

The true gospel is not about human effort or emotional manipulation. It is about the finished work of Christ. It is about Jesus crucified, buried, and risen again, and the power of His resurrection at work in us.

Paul declared:

“For I am not ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes.” — Romans 1:16 (NIV)

Notice the contrast: the counterfeit gospel looks convincing but has no power; the true gospel may look simple, but it carries the very power of God. Only the pure gospel of Jesus Christ brings freedom, healing, and transformation. Anything else is counterfeit.

Section 2: Scriptural Case Studies

The Word of God gives us living examples of men and women who were faithful in religious practice, yet remained bound until Jesus Himself ministered to them. These case studies remind us that **religion without Christ is powerless**. Only His presence brings life, healing, and freedom.

Martha and Mary (Luke 10:38–42)

Martha welcomed Jesus into her home, but she became distracted with much serving. Mary, her sister, chose to sit at Jesus' feet and listen to His teaching.

“But Martha was distracted with much serving. And she went up to him and said, ‘Lord, do you not care that my sister has left me to serve alone? Tell her then to help me.’ But the Lord answered her, ‘Martha, Martha, you are anxious and troubled about many things, but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her.’” — Luke 10:40–42 (ESV)

Martha's service was not wrong, but it was misplaced. She was busy doing for Jesus, while Mary was receiving from Jesus. The lesson is clear: **service without receiving Jesus leaves us empty**. The “one needful thing” is to hear Him and grow in Him.

The Man with the Withered Hand (Mark 3:1–6)

This man attended synagogue faithfully, yet his hand remained lifeless. Religion could not heal him. But when Jesus entered, everything changed.

“Again he entered the synagogue, and a man was there with a withered hand. And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. And he said to the man with the withered hand, ‘Come here.’ And he said to them, ‘Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?’ But they were silent. And he looked around at them with anger, grieved at their hardness of heart, and said to the man, ‘Stretch out your hand.’ He stretched it out, and his hand was restored.” —
Mark 3:1–5 (ESV)

The synagogue gave him tradition, but Jesus gave him transformation. Freedom came only when Christ ministered healing.

The Woman Bound Eighteen Years (Luke 13:10–17)

This woman was faithful in synagogue attendance, yet she remained bent over in bondage for eighteen long years. Only Jesus could set her free.

“Now he was teaching in one of the synagogues on the Sabbath. And behold, there was a woman who had had a disabling spirit for eighteen years. She was bent over and could not fully straighten herself. When Jesus saw her, he called her over and said to her, ‘Woman, you are freed from your disability.’ And he laid his hands on her, and immediately she was made straight, and she glorified God.” — Luke 13:10–13 (ESV)

Years of religion could not deliver her, but one word and one touch from Jesus brought immediate freedom.

Lesson from the Case Studies

These three examples reveal a sobering truth: attendance and activity in religious spaces do not guarantee freedom. Martha served, the man attended, the woman endured — but none were changed until Jesus Himself ministered. Their faithfulness to religious practice did not produce transformation. It was only when Christ Himself spoke, touched, and acted that true freedom came.

This is the danger of the counterfeit gospel: it offers activity without transformation. It keeps people busy, distracted, and bound to routine, but it does not impart life. It may encourage service, attendance, or endurance, but without Jesus at the center, these things remain powerless.

The true gospel offers Christ Himself. It is not about what we do for Him, but about what He has already done for us. It is not about our effort, but His finished work. Only Jesus

can heal the broken, restore the lifeless, and set the bound free.

Martha's service without receiving left her anxious. The man's attendance without Christ left him disabled. The woman's endurance without Jesus left her bent over in bondage. But when Jesus entered, everything changed. His presence brought peace, His word brought healing, His touch brought deliverance.

The counterfeit gospel may look convincing, but it leaves people in the same condition they came in. The true gospel brings transformation, because it ministers Christ Himself — His love, His authority, His healing, His provision.

Key Truth

Religious activity without Christ is powerless. The counterfeit gospel offers service and activities without change, but the true gospel offers Jesus, who alone brings healing, deliverance, and change in our life. And it is our change and growth in Him that we share with others.

Chapter 3: Identifying the Counterfeit Gospel

A counterfeit gospel is dangerous because it looks and sounds close to the truth, but it lacks the power of the Cross of Christ. It talks about “God” in general terms, but it does not minister Jesus to us. It mixes divine truth with human philosophies — social issues, psychology, or self-help. These may soothe emotions for a moment, but they do not impart Jesus’ transformative authority, healing, or provisions that change our hearts.

Paul warned the believers in Colossae about this:

“See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ.” — Colossians 2:8 (ESV)

The counterfeit gospel is subtle. It often appeals to itching ears, telling people what they want to hear rather than what they need to hear. Everyone wants to hear about being successful in life, but the truth is, until we allow Jesus to change our hearts and we renew our mind to live according to the principles of the word of God. We are merely hearing a glorified biblical self help message that caters to our fleshly emotions and selfish desires that have no substance to change our hearts.

Lets look at 2 Timothy 4:3–4 (ESV) “For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their

own passions, and will turn away from listening to the truth and wander off into myths.”

Believers remain bound, cheated of salvation's benefits, because they are not hearing Christ ministered. They are hearing human wisdom dressed up in religious language but Jesus is not being taught to them.

Paul confronted the Galatians with this same issue:

“You foolish Galatians! Who has bewitched you? Before your very eyes Jesus Christ was clearly portrayed as crucified. I would like to learn just one thing from you: Did you receive the Spirit by the works of the law, or by believing what you heard? Are you so foolish? After beginning by means of the Spirit, are you now trying to finish by means of the flesh?” — Galatians 3:1–3 (NIV)

The counterfeit gospel always shifts the focus away from Christ's finished work and onto human effort. It says, “Try harder, do better, fix yourself,” instead of “Believe in what Jesus has already done.”

But the true gospel is not about self-improvement. It is about **Christ-imparted transformation**. Anything that denies His authority, His healing, His provision, or His resurrection power is counterfeit.

Key Lesson

The counterfeit gospel may pacify emotions, but it cannot produce lasting fruit. It may sound spiritual, even comforting, but it leaves believers bound, powerless, and unchanged. It offers activity without transformation and words without life.

The true gospel points directly to Jesus Christ — His death, burial, resurrection, and Lordship. It is centered on His finished work, not human effort. Only this gospel carries the power of God to save, heal, deliver, and transform. When Christ is preached in purity and simplicity, faith rises, chains are broken, and lives bear fruit that glorifies Him.

Part 2: Embracing the True Gospel

Opening Statement

In this second part of *Exposing the Counterfeit Gospel*, you will discover the simplicity and power of the true gospel of Jesus Christ. Unlike the counterfeit, the true gospel is pure, Christ-centered, and transformational. Here you will learn what the gospel really is, how to guard against false teachings, and how to apply it in discipleship so that it multiplies and bears fruit.

In Section 1: The True Gospel, you will learn that the gospel is Jesus Christ — His death, burial, and resurrection — and that His finished work provides salvation, healing, deliverance, and provision.

In Section 2: Practical Warnings, you will see how the counterfeit gospel subtly robs believers of their inheritance, and you will learn how to guard your ears, refuse to settle for less, and stay anchored in Christ's promises.

In Section 3: Application for Discipleship, you will discover how to evaluate messages, build faith through meditation on Christ's Word, teach simply, and empower others to multiply the message of Jesus.

Section 1: The True Gospel

If the counterfeit gospel leaves believers bound, then the true gospel sets them free. The true gospel is not about human wisdom, motivational speeches, or emotional comfort. It is about **Jesus Christ Himself** — His Lordship, His love, His authority, His death, burial, and resurrection.

Paul defined the gospel clearly:

“Now, brothers and sisters, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand. By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain. For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures.” — 1 Corinthians 15:1–4 (NIV)

This is the gospel: Jesus died, Jesus was buried, Jesus rose again. Everything else flows from this truth.

The Power of the Gospel

The gospel is not just information; it is transformation. Paul declared:

“For I am not ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile.”
— Romans 1:16 (NIV)

The gospel carries the power of God to save, heal, deliver, and prosper. It is not about what we can do for God, but about what Christ has already done for us.

Christ's Finished Work

Faith must rest in what Jesus has already accomplished:

- **Healing:**

“But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed.” — Isaiah 53:5 (NIV)

- **Deliverance:**

“So if the Son sets you free, you will be free indeed.” — John 8:36 (NIV)

- **Prosperity:**

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you through his poverty might become rich.” — 2 Corinthians 8:9 (NIV)

- **Salvation:**

“For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.” — Romans 6:23 (NIV)

Jesus has already provided everything we need for life and godliness. Peter reminds us:

“His divine power has given us everything we need for a godly life through our knowledge of him who called us by his own glory and goodness.” — 2 Peter 1:3 (NIV)

Rejecting the Counterfeit

Anything contrary to Christ’s finished work is not from God. If a message denies healing, rejects deliverance, or minimizes salvation, it is counterfeit. If it shifts the focus from Jesus to human effort, or from His grace to man’s wisdom, it is counterfeit. The enemy specializes in subtle distortions — messages that sound spiritual but strip away the power of Christ’s cross and resurrection.

The true gospel points us back to Jesus alone. It magnifies His death, His burial, and His resurrection. It declares His authority, His love, and His provision. It reminds us that everything we need for life and godliness has already been given in Him.

Paul resolved to keep the message simple:

“For I resolved to know nothing while I was with you except Jesus Christ and him crucified.” — 1 Corinthians 2:2 (NIV)

This is the heart of the true gospel: Christ crucified, risen, and reigning. It is not about self-improvement, but Spirit-empowered transformation. It is not about what we

can do for God, but about what Jesus has already done for us.

Rejecting the counterfeit means refusing to settle for less than what Christ has accomplished. It means guarding our ears against teachings that deny His power, distort His promises, or distract from His finished work. It means measuring every message against the Word of God and asking: *Does this point me to Jesus? Does this magnify His cross and resurrection? Does this build faith in His love and provision?*

The counterfeit gospel may pacify emotions, but it cannot produce fruit. The true gospel, centered on Christ alone, carries the power of God to save, heal, deliver, and transform. To reject the counterfeit is to embrace the simplicity of Jesus — crucified, risen, and reigning forever.

Key Lesson

The true gospel is not about us trying harder or striving in our own strength. It is about us believing deeper — resting fully in the finished work of Christ. Effort without Jesus leads to exhaustion, but trust in His work leads to transformation.

When we preach Jesus in purity and simplicity, faith rises in the hearts of those who hear. His love convinces, His cross redeems, and His resurrection empowers. Lives are not only encouraged but truly changed. Hearts are set

free, faith becomes alive, and fruit begins to grow that glorifies God.

Section 2: Practical Warnings

The counterfeit gospel is subtle, but its effects are devastating. It leaves believers settling for less than what Jesus has already accomplished. It teaches them to accept sickness, bondage, or lack as “God’s will,” when in truth these things are contrary to Christ’s finished work.

Paul warned us to stay alert:

“We must pay the most careful attention, therefore, to what we have heard, so that we do not drift away.” — Hebrews 2:1 (NIV)

If we do not guard our ears, we will drift. It is not only what we hear that matters, but also what we fail to hear. If Christ’s provisions are not preached, faith cannot rise in our hearts.

Don’t Settle for Less

Jesus has already provided healing, deliverance, prosperity, and salvation. To settle for less is to be cheated of the benefits of salvation.

“The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.” — John 10:10 (NIV)

The enemy uses counterfeit teaching to steal life of Christ from believers. But Jesus came to give abundant life. We must refuse to settle for anything less than God’s best.

Beware of Leadership That Denies Miracles

Some leaders deny healing, miracles, or provision, teaching that these things are “not for today.” But Jesus Christ is the same yesterday, today, and forever.

“Jesus Christ is the same yesterday and today and forever.” — Hebrews 13:8 (NIV)

To deny His power is to deny His nature. Leadership that strips away the miraculous is perpetuating a counterfeit gospel.

Don’t Misuse the Sovereignty of God

The sovereignty of God is often misused to excuse unbelief. People say, *“If it’s God’s will, He will heal me,”* or *“If God wants me free, He will deliver me.”* But this mindset ignores what the Word clearly declares: healing and deliverance are already provided in Christ.

“He himself bore our sins in his body on the cross, so that we might die to sins and live for righteousness; by his wounds you have been healed.” — 1 Peter 2:24 (NIV)

God’s sovereignty does not negate His promises. His Word is His will. **To misuse sovereignty is to deny the authority of His Word and to reduce faith to passive resignation instead of active trust.** Sovereignty means God rules over all, but in His rule He has already chosen to bless us through Christ’s finished work.

When we say, “*If it’s God’s will,*” we often reveal doubt rather than faith. True faith says, “*Because it is God’s will, I receive what He has promised.*” **Misusing sovereignty shifts responsibility away from believing God’s Word**, while true faith embraces His promises with confidence.

To honor God’s sovereignty is to believe His Word as final authority. His promises are not suggestions; they are declarations of His will. Healing, deliverance, salvation, and provision are not optional outcomes — they are secured realities in Christ.

Guard Your Ears

Jesus warned us to be careful about what we hear:

“Consider carefully what you hear,” he continued. “With the measure you use, it will be measured to you—and even more.” — Mark 4:24 (NIV)

Faith in Jesus comes by hearing about Jesus, but so does doubt. If we hear the counterfeit gospel, we will believe it. If we hear the true gospel, we will believe it.

“So then faith comes by hearing, and hearing by the word of Christ.” — Romans 10:17 (NKJV)

Guard your ears. Guard your heart. Make sure the message you receive points you to Jesus and His finished work.

Key Lesson

The practical warnings are clear:

- Don't settle for less than what Jesus has done.
- Beware of leadership that denies His power.
- Don't misuse sovereignty to excuse unbelief.
- Guard your ears, because what you hear shapes what you believe.

The counterfeit gospel robs believers of their inheritance. It keeps them bound in limitation, settling for less than what Jesus has already provided. It may sound spiritual, but it denies the fullness of Christ's finished work, leaving people discouraged, powerless, and fruitless.

The true gospel, however, empowers believers to walk in freedom, healing, and abundant life. It opens the door to every promise of God, reminding us that salvation in Christ is complete — spirit, soul, and body. When Jesus is preached in purity and simplicity, faith rises, chains are broken, and lives are transformed to reflect His victory.

Section 3: Application for Discipleship

The gospel is not meant to be complicated. It is meant to be clear, simple, and repeatable — so that every believer can understand it, live it, and share it. Discipleship is about multiplying the message of Jesus Christ, not about adding layers of human tradition or religious clutter.

Paul reminded Timothy:

“And the things you have heard me say in the presence of many witnesses entrust to reliable people who will also be qualified to teach others.”
— 2 Timothy 2:2 (NIV)

This is the heart of discipleship: receive the pure gospel, live it out, and pass it on in a simplistic way for others to understand and live it out as well.

Every believer must learn to test the messages they hear. Do they point to Jesus and His grace, or do they point to human effort? Do they magnify Christ's finished work, or do they magnify man's wisdom?

The Bereans were commended for this very practice:

“Now the Berean Jews were of more noble character than those in Thessalonica, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true.” — Acts 17:11 (NIV)

Discipleship begins with discernment. We must measure every teaching against the Word of God. Yet in doing so, we must guard our hearts against becoming judgmental or critical of others. Our role is not to condemn the messenger but to listen for the name and sound of Jesus in the message — the words that build us up in Him and glorify His Lordship.

If we do not hear Christ exalted, we do not attack or criticize. Instead, we simply pray that the speaker or teacher will come to understand Jesus more fully and embrace what He has already accomplished for them. True discernment is humble, loving, and prayerful. It seeks Christ in every word, while extending grace to those who may not yet see Him clearly.

Build Faith

Faith does not grow by accident. It grows by hearing, meditating, and believing the Word of the Gospel of Jesus Christ.

“This Book of the Law shall not depart from your mouth, but you shall meditate on it day and night, so that you may be careful to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success.”

— Joshua 1:8 (ESV) *“So then faith comes by hearing, and hearing by the word of Christ.”* —

Romans 10:17 (NKJV)

Discipleship requires intentional meditation on Jesus' finished work until it becomes heart-faith — faith that produces fruit of a changed heart.

Teach Simply

Paul modeled simplicity in his preaching:

“For I resolved to know nothing while I was with you except Jesus Christ and him crucified.” — 1 Corinthians 2:2 (NIV)

Discipleship is not about impressing people with deep theology or complicated systems. It is not about showcasing knowledge or building complicated frameworks that only a few can understand. True discipleship strips away the clutter and focuses on preaching Jesus in purity and clarity.

When the message is simple, it becomes accessible. Every believer — whether new in the faith or seasoned — can grasp it, live it, and share it. Simplicity makes the gospel reproducible. A complicated message may impress minds, but a simple Christ-centered message transforms hearts.

The power of discipleship lies in multiplication. What is simple can be repeated. What is clear can be taught again. What is focused on Jesus can spread from one believer to another until entire communities are changed. This is why Paul resolved to keep the message centered on Christ alone — because only Jesus crucified and risen carries the power to save, heal, and transform.

To teach simply is not to teach shallowly. It is to teach with clarity, focus, and depth in Christ. It is to magnify Him above all else, so that the gospel remains pure, powerful, and easy to share.

Final Exhortation

As you close this book, I want you to take away the importance of listening with understanding and learning how to practically apply what is being said by the preacher or teacher. Do not listen passively, but train yourself to desire teachings that glorify Jesus and magnify what He has already accomplished for you.

Desire to hear messages that build your faith in Him and Him alone. For without faith in Jesus, it is impossible to please God. The Word declares:

“And without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him.” — Hebrews 11:6 (NIV)

God so loved the world that He gave us Jesus, and whoever believes in Him shall not be put to shame or perish, but have everlasting life. This is the foundation of our faith — Christ crucified, risen, and reigning.

And do not be afraid to leave a fellowship that is not preaching the Word in a way that builds your faith in God's love and the benefits we have in Jesus. True fellowship should strengthen your walk with Christ, not weaken it. If

the message does not exalt Jesus, pray for those teachers to come into a deeper understanding of Him, but do not allow yourself to remain in a place where your faith is starved.

The true gospel will always point you to Jesus — His love, His finished work, His authority, and His promises. Let your ears be tuned to hear Him, your heart be strengthened in Him, and your life be a living testimony of His grace.

Prayer for the Simplicity and Truth of the Gospel of Christ

Father, in the name of Jesus, I thank You for the true gospel — the good news of Christ crucified, buried, and risen again. I ask You to train my ears to listen with understanding, to desire teachings that glorify Jesus, and to apply Your Word in faith.

I reject every counterfeit gospel, every philosophy of man, and every teaching that denies the power of Christ. I choose to hear the sound of Jesus in every message — the Word that builds me up in Him and magnifies His Lordship.

Lord, keep me in the simplicity of Christ-centered faith. Empower me to walk in freedom, healing, and abundant life. Give me courage to remain in fellowships that strengthen my faith, and wisdom to step away from voices that do not exalt Jesus or His finished work.

May my life bear fruit that glorifies You, and may my testimony always point to Jesus alone. I declare with

confidence: Jesus is Lord, Jesus is Savior, Jesus is Healer, Jesus is Deliverer, Jesus is Provider. And I will follow Him faithfully all the days of my life.

In His mighty name I pray, Amen.